**HUGHES COUNTY CONSERVATION DISTRICT**

**1717 N. LINCOLN AVE., SUITE 103, PIERRE, SD**

**March 10th 2016**

Call the Meeting to Order:

Minutes of the February 12th Meeting:

Treasurer Report and Reconciliation:

Old Business:

* 2016 Tree planting
* Jesse Lisburg – SD Partners for Wildlife Program

New Business:

* Leadership - March 9th and 10th.
* Scholarship selection
* Menard’s account

Executive Session: As needed

Secretaries Report:

* Payments/invoices
* Sign checks

Managers Report:

* May 22nd deadline for tree planting
* Tree Orders
* Drill Planting update
* Review of vehicle prospects
  + Pick-up
  + UTV or ATV

Field Office Report: Dillon Blaha

Plans for Review:

Next Meeting Date:

Adjourn