**HUGHES COUNTY CONSERVATION DISTRICT**

**1717 N. LINCOLN AVE., SUITE 103, PIERRE, SD**

**May 12th 2016 at 7:00pm**

Call the Meeting to Order:

Minutes of the April 20th Meeting:

Treasurer Report and Reconciliation:

Old Business:

* Money Transfer possibly
* Webb soil test

New Business:

* 13th Annual Invasive Weed Management Training May 19th
* Available trees
* Water Storage – Memoranda of Understanding
* Al Garber shelterbelt / Article
* Phone Minutes
* Forklift
* 1998 Dodge

Executive Session: As needed

Secretaries Report:

* Payments/invoices
* Sign checks

Managers’ Report:

* Drill Planting update
* Tree Plantings
* Fabric, etc.

Field Office Report: Dillon Blaha

Plans for Review:

Next Meeting Date:

Adjourn