HUGHES COUNTY CONSERVATION DISTRICT BOARD

1717 N. LINCOLN AVE, SUITE 103, PIERRE SD

May 6th, 2014

7:00 pm

**Call the Meeting to Order:**

**Minutes of April 10th Meeting:**

**Treasurer Report and Reconciliation:**

**Old Business:**

* Scholarships
* Susan transferring funds- Tammy
* Room Lottery- Rooms should be booked as of April 29th, 2014

**New Business:**

* Watershed Sponsor letter- Lowell
* Correction from 3-6-14 minutes
* Tree delivery May 1st

**Executive Session:**

**Secretary Report:**

* Tree inventory- income from Friday May 2nd

**District Manager Report:**

* Tree plantings, seeding, fabric
* Pick up issues- transmission
* New hires
* Rentals- Drill, Auger

**Field Office Report:**

**Plans for Review:**

**Next Meeting Date:**

**Adjourn:**