# HUGHES COUNTY CONSERVATION DISTRICT 1717 N. LINCOLN AVE., SUITE 103, PIERRE, SD

*Aug 16 2018 7P.M.*

### Cnll the Meeting to Ort/er:

*Minutes of the July' 17, Meeting:*

*Treasurer Report and Reconciliation:*

* Payments/invoices
* Approve and Sign checks

### Old Business:

*>'"* District Operations

>- Sunset cruise

*>'"* Supervisor Test Modules

*New Business:*

*>* NMAJPA

> EQUIP LETTER

*>'"* 2018 CONVENTION REGISTRATIONS

### Secretary Report:

*Executive Session:* Pursuant to SDCL 1-25-2

## Managers' Report:

* Work Load update

*Field Office Report:* **Dillon** Blaha

### Plans for Review:

*Next Meeting Date:* August @ \_