**HUGHES COUNTY CONSERVATION DISTRICT**

**1717 N. LINCOLN AVE., SUITE 103, PIERRE, SD**

**May 11th 2017 at 7:00 pm**

**Call the Meeting to Order:**

**Minutes of the April 6th Meeting:**

**Treasurer Report and Reconciliation:**

* Payments/invoices
* Approve and Sign checks

**Old Business:**

* SC Acct. Business- Mitch Norman
* Signs and locations

**New Business:**

1. Brian Stewart- Cost Share
2. Pollinator Plant Sites for SDGF&P and Oahe Down Stream

donate for next spring?

1. Doug Evaluation
2. Cody raise and insurance
3. All Employee wages

**Executive Session:** As needed

**Managers’ Report:**

* Work Load update
* NRCS Report

**Field Office Report:** Dillon Blaha

**Plans for Review:**

**Next Meeting Date:**