**HUGHES COUNTY CONSERVATION DISTRICT**

**1717 N. LINCOLN AVE., SUITE 103, PIERRE, SD**

**October 12th, 2016 at 7:00pm**

Call the Meeting to Order:

Minutes of the September 14th Meeting:

Treasurer Report and Reconciliation:

Old Business:

* Legislative Meeting Campbell Co. (?)
* Price revisions for 2017
* Proposal for 2017
* Photo of board / Advertising/ State Theater

New Business:

* Conflict of interest discussion
* American Creek
* Weed and Pest
* Donations on drill
  + Pheasants Forever
  + Delta Waterfowl
  + Ducks Unlimited
  + NWTF
* Drug Testing
* Commercial Pesticide fee structure

Executive Session: As needed

Secretaries Report:

* Payments/invoices
* Sign checks
* Christmas Party
* CUC : QuickBooks

Managers’ Report:

* Drill Planting update

Field Office Report: Dillon Blaha

Plans for Review:

* 4 X 300 fabric/ behind pickup

Next Meeting Date: